



## OFFICE OF PUBLIC INSTRUCTION

PO BOX 202501  
HELENA MT 59620-2501  
[www.opi.mt.gov](http://www.opi.mt.gov)  
(406) 444-3095  
(888) 231-9393  
(406) 444-0169 (TTY)

Linda McCulloch  
Superintendent

### **2005 REGIONAL SCHOOL HACCP COURSE** **for School Nutrition Program Managers**

Under the direction of the 2004 Child Nutrition Reauthorization Act, all school food service programs are required to implement a food safety Hazard Analysis of Critical Control Points (HACCP) plan by the end of the 2005-06 school year. These regional workshops are for school food service managers, and will use the USDA's guidance and Process Approach to HACCP Principles. The trainings will provide school food service managers with a template for a school food service HACCP plan. The trainings will be taught by a team that consists of a sanitarian, an extension professional and an OPI School Nutrition professional. The class is intended for managers who are responsible for HACCP implementation. All participants should be *ServSafe* certified **prior** to taking this HACCP class. **Space is limited to 40 participants per site.**

#### **THE TRAINING IS FREE BUT REGISTRATION IS REQUIRED**

The class will be held on October 20<sup>th</sup> from 9:00am to 5:00pm in the following locations:

<b>Billings</b>	Food Services of America, 802 Parkway Lane Conference Room; (800) 829-4045
<b>Bozeman</b>	Comfort Inn, 1370 N. 7 <sup>th</sup> Avenue, Beartooth Room; (406) 587-2322
<b>Great Falls</b>	Great Falls School Admin Office, Aspen Room, 1100 4 <sup>th</sup> Street South; (406) 268-6054
<b>Missoula</b>	St. Patrick Hosp-Broadway Bldg Conference Center #2, 500 West Broadway; (406) 329-5626
<b>Sidney</b>	Elks Lodge, 123 3 <sup>rd</sup> Street SW; (406) 433-2406

**\*\*All participants should bring a one month menu and 10 standardized recipes to the class\*\***

Contact Debi Miller, MS, RD at Montana Team Nutrition at (406) 994-5641 or  
[debimiller@montana.edu](mailto:debimiller@montana.edu) for more information.

---

#### **Registration (Please "print" all information) Deadline: October 17**

Complete one registration form for each manager attending and submit to the Team Nutrition Program at  
**Fax: (406) 994-7300** or Mail: Team Nutrition Program, MSU, PO Box 173360, 202 Romney Hall, Bozeman MT 59717

Name and Title \_\_\_\_\_

School \_\_\_\_\_ Email \_\_\_\_\_

Telephone \_\_\_\_\_ Fax Number \_\_\_\_\_

#### **Check One: I will attend training at:**

Billings \_\_\_\_\_ Bozeman \_\_\_\_\_ Great Falls \_\_\_\_\_ Missoula \_\_\_\_\_ Sidney \_\_\_\_\_

*"It is the mission of the Office of Public Instruction to improve teaching and learning through communication, collaboration, advocacy, and accountability to those we serve."*